It shall be verified by the Head of the concerned Training Center,

| Sr. No | Particular | - | | Infor | mation | to be fille | d | |
|-----------|---|---|---|----------|---------|-------------|------------------------------------|--|
| 01. | Name of the Faculty/Teacher | : | Dr. Chandralekh | a Tam | pi | | | |
| 02. | Date of Birth | : | 5 th December 19 | | | | | |
| 03. | Address | : | 1030,Blossom, Dosti Acres, Antop Hill, Wadala (E), Mumbai -400031, INDIA | | | | | |
| 04. | Tel. No./ Mob. No. | : | : (+91) 9821078502 ; (+91) 7021691166 | | | | | |
| 05. | e-mail id | : | : chandralekhatampi@gmail.com | | | | | |
| 06. | Nationality | : | | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | : MD (Pathology), MBBS | | | | | |
| 08. | Teaching experience / Medical: Profession | : | : A) General Experience | | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | From | 1 | Го | Total Period (Yrs. & Months) | |
| | | | Histopathologist | 1989 | 2 | 2000 | 11 Years | |
| | | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | |
| | | | Designation | From | | То | Total Period (Yrs. & Months) | |
| | | | Full Time Consult Histopathologist | tant | 2000 | Till date | 24 yrs & 8 months | |
| 09. | Present Appointment | : | Full Time Consu | ıltant F | Histopa | athologist | | |
| 10. | Publications (List & Proof) | : | : List Attached | | | | | |
| 11. | Post Graduate Teaching experience | : | Attached | | | | | |
| | (Attach documentary evidence) | | | | | | | |
| 12. | Any other relevant information | : | - | | | | | |

Date: - 11.09.2025

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09.2025

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 11,09,2025 Dr. Niraj Uttamani

Chief Operating Officer Lilavati Hospital & Research Centre Bandra (W), Mumbai - 400 050. .

Training Centre Round Seal

Kranshy-

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | - | | Inform | nation | to be fille | d | |
|-----|--|----|---|-----------|---------|-------------|------------------------------------|--|
| No | | _ | | - | | | | |
| 01. | Name of the Faculty/Teacher | : | Dr. Asha Mary | | | | | |
| 02. | Date of Birth | : | 16 th February 1972 | | | | | |
| 03. | Address | : | Apartment B – 1904, Hubtown Sunstone, Near M.I.G. Cricket ground, Bandra East, Mumbai 400 051 | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9820488284 | | | | | |
| 05. | e-mail id | : | asha marygeorge@yahoo.co.in | | | | | |
| 06. | Nationality | : | Indian | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MD (Pathology | y), MBB | S(first | class) | | |
| 08. | Teaching experience / Medical: Profession | : | A) Genera | ıl Experi | ence | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | From | To |) | Total Period (Yrs. & Months) | |
| | | | Pathologist | 2003 | 20 | 13 | 10 Years | |
| | | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | |
| | | | Designation | | From | То | Total Period (Yrs. & Months) | |
| | | | Full Time Const Histopathologist | t | 2013 | Till date | months | |
| 09. | Present Appointment | : | Full Time Con | sultant I | Histopa | athologist | n or | |
| 10. | Publications (List & Proof) | : | List Attached | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | : | : Attached | | | | | |
| 12. | Any other relevant information | 1: | - | | | | | |

Date: - 11.09. 2025

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09.2025

Sign & Stamp

Dean/Principal/Director of Training Centre

Date: 11.09.2 SDr. Niraj Uttamani

Chief Operating Officer Lilavati Hospital & Research Centre

Bandra (W), Mumbai - 400 050.

Training Centre Round Seal

So Shall Kronshyk

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | - | | Informa | ition | to be fille | ed | |
|-----|---|-------------------------|---|------------|-------|-------------|------------------------------------|--|
| No | | | | | | | | |
| 01. | Name of the Faculty/Teacher | : | Dr. Kashvi Sat | tyen Meh | a | | | |
| 02. | Date of Birth | : | 15 - 05 - 1976 | | | | | |
| 03. | Address | : | 501/502 Mahesh Cottage CHSL, 5th Floor, Veer Savarkar Marg, Mahim West, Mumbai 400 016 | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9619063539 | | | | | |
| 05. | e-mail id | : | kashvi@lilavatihospital.com | | | | | |
| 06. | Nationality | : | Indian | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MD (Pathology), MBBS(first class), Fellowship in Laboratory Medicine & Pathology | | | | | |
| 08. | Teaching experience / Medical: Profession | : A) General Experience | | | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | From | То |) | Total Period (Yrs. & Months) | |
| | | | Pathologist | 2003 | 20 | 009 | 06 Years | |
| | | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | |
| | | | Designation | F | rom | То | Total Period (Yrs. & Months) | |
| | | | Full Time Consu Pathologist | altant 2 | 009 | Till date | e 15 yrs & 8 months | |
| 09. | Present Appointment | : | Full Time Con | sultant Pa | tholo | ogist | | |
| 10. | Publications (List & Proof) | : | List Attached | | | | * | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | : | Attached | | | | | |
| 12. | Any other relevant information | : | - | | | | | |

K-Monta

Date: - 11.09.2025

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09, 2025

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 11.09.2 Dr.

Dr. Niraj Uttamani

Chief Operating Officer
Lilavati Hospital & Research Centre
Bandra (W), Mumbai - 400 050.

Training Centre Round Seal

S. Harden

Kranzhy-

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | - | | Inform | nation | n to be fille | ed | |
|-----|---|----|---|-----------|--------|---------------|------------------------------------|--|
| No | | | | | | | | |
| 01. | Name of the Faculty/Teacher | : | Dr. Fatema Yu | suf Rar | ıgwal | a | | |
| 02. | Date of Birth | : | 16 Dec 1979 | | | | | |
| 03. | Address | : | B – 9 Blue Nile Apts, 39 Waroda Road, Bandra West, Mumbai 400 050 | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9930009585, 02226404660 | | | | | |
| 05. | e-mail id | : | drfatema16@yahoo.co.in | | | | | |
| 06. | Nationality | : | Indian | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | DNB (Pathology), MBBS, DCP in Clin Path, FCPS (Path) | | | | | |
| 08. | Teaching experience / Medical: Profession | : | A) Genera | l Exper | ience | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | From | 1 | Го | Total Period (Yrs. & Months) | |
| | | | Pathologist | 2007 | 2 | 2012 | 5 years | |
| | | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | |
| | | | Designation | | From | То | Total Period (Yrs. & Months) | |
| | I' | | Full Time Consu Pathologist | ıltant | 2012 | Till date | e 12 years & 8 months | |
| 09. | Present Appointment | : | Full Time Con | sultant I | Pathol | logist | | |
| 10. | Publications (List & Proof) | 1: | List Attached | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | : | Attached | | | | | |
| 12. | Any other relevant information | 1: | 14 | | | | | |

ER FATEMA. Y.R

Date: - 11.09. 2025

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09. 2025

Sign & Stamp

Dean/Principal/Director of Training Centre

Date: 11.09, 202 Dr. Niraj Uttamani

Chief Operating Officer Lilavati Hospital & Research Centre Bandra (W), Mumbai - 400 050.

Training Centre Round Seal

S. Harden Krom Dhya

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | - | Information to be filled | | | | | | | |
|-----------|---|--|---|---------------|---------------|------------------------------------|--|--|--|--|
| No 01. | Name of the Faculty/Teacher | | Dr. Mansi Medhel | car | | | | | | |
| 02. | Date of Birth | $\dot{}$ | 14.05.1980 | | | | | | | |
| 03. | Address | : | C 1804 Kohinoor Square, N.C. Kelkar Road, Dadar, Mumbai 400028 | | | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9833905239 | | | | | | | |
| 05. | e-mail id | : | mansipp@gmail.c | om | | | | | | |
| 06. | Nationality | : | Indian | | | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MBBS, MS (Obs | & Gyn), DNB (| Obs & Gyn), l | FICOG | | | | |
| 08. | Teaching experience / Medical: Profession | : | A) General E | | | | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of | | Designation | From | То | Total Period (Yrs. & Months) | | | | |
| | Head) | | Resident Registrar in Obstetrics & Gynaecology | 01.08.2007 | 31.01.2008 | 06 months | | | | |
| | | | Lecturer in Obstetrics & Gynecology | 02.02.2008 | 22.10.2008 | | | | | |
| | , | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | | | |
| | | | Designation | From | То | Total Period (Yrs. & Months) | | | | |
| | | | Senior Consultant in Gynecological Laparoscopy | 31.10.2009 | Till date | 15 years & 10 months` | | | | |
| 09. | Present Appointment | : Consultant Obstetrician & Gynecologist | | | | | | | | |
| 10. | Publications (List & Proof) | : | List Attached | | | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary | : | Lecturer post at | КЕМН | | | | | | |
| | evidence) | | | | | | | | | |
| 12. | Any other relevant information | : | - | | | | | | | |

Mepaulsh

Date: - 11.09, 2025

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09.2021

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 11.09.2025

Dr. Niraj Uttamani

Chief Operating Officer
Lilavati Hospital & Research Centre
Bandra (W), Mumbai - 400 050.

Training Centre Round Seal

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S. Hader Known Dhya-

It shall be verified by the Head of the concerned Training Center,

| Sr. No | Particular | - | Inf | formation t | to be fille | ed | | | |
|-----------|---|---|--|-------------|--------------|------------------------------------|--|--|--|
| 01. | Name of the Faculty/Teacher | | Dr. Vivek Salunke | | | | | | |
| 02. | Date of Birth | Ė | 12.09.1970 | | | | | | |
| 03. | Address | : | B/704, Evershine Grandeur, Link Road, Chincholi Malad West, Mumbai 400 064 | | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9820135478 | | | | | | |
| 05. | e-mail id | : | drviveksalunke@ya | hoo.co.in | | | | | |
| 06. | Nationality | : | Indian | | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MBBS, MD, DGO | | | | | | |
| 08. | Teaching experience / Medical: Profession | : | A) General Exp | perience | | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | From | То | Total Period (Yrs. & Months) | | | |
| | | | Senior Registrar | 1998 | 2002 | 4 years | | | |
| | | | B) Experience in the Subject of concerned Fellowsh | | | | | | |
| | | | /Certificate Course: | | | | | | |
| | | | Designation | From | То | Total Period (Yrs. & Months) | | | |
| | | | Laproscopic Gynecologist with Minimal Invasive Surgery | 2003 | Till Date | 21 years & 8 months | | | |
| 09. | Present Appointment | : | Full Time Senior Co | onsultant - | - OBGY | | | | |
| 10. | Publications (List & Proof) | : | : List Attached | | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | : | Faculty at Johnson & Johnson Training Centre at Mahim Faculty at CEMAST (Centre of Excellence for Minimal Access Surgery Training) | | | | | | |
| 12. | Any other relevant information | : | - | | | | | | |

Date: - 11.09, 20 2

Lien loubie

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09.2025

Sign & Stamp

Dean/Principal/Director of Training Centre

Date: 11.09.20 Dr. Niraj Uttamani Chief Operating Officer Lilavati Hospital & Research Centre Bandra (W), Mumbai - 400 050. .

Training Centre Round Seal

Stranter Kromothy

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | | | Inf | ormati | on to be fille | ed . | | |
|--------|---|-----|---|--------|--------|----------------------|---------------------------------|--|--|
| No 01. | Name of the Mentor | | Dr. Abhay Bha | ve | | | | | |
| 02. | Date of Birth | i : | 24 – 07 – 1964 | | | | | | |
| 03. | Address | : | B 108 Chardham CHS, TPS 4, 1st. Rd. Bandra (W), | | | | | | |
| | | | Bombay 400 03 | | -~, | ., | ,, | | |
| 04. | Tel. No./ Mob. No. | 1: | 26406667, 26419094, 9820238559 | | | | | | |
| 05. | e-mail id | 1: | bhaveabhay@h | | | | | | |
| 06. | Nationality | : | Indian | | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MBBS, MD (In | nterna | al Med | licine), FRC | PA Australia | | |
| 08. | Teaching experience / Medical: Profession | : | : A) General Experience | | | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | Froi | n | То | Total Period (Yrs. & Months) | | |
| | | | Consultant | 200 | 0 | 2025 | 24 yrs & 8 months | | |
| | | | Haematologist | | | | | | |
| | | | | | | | ncerned Fellowship | | |
| | | | | cate | | Course: | | | |
| | | | Designation | | From | То | Total Period (Yrs. & Months) | | |
| | | | Lecturer | | 1991 | 1992 | 1 yr | | |
| | | | Registrar, CMC Vellore | | 1992 | 1995 | 3 yrs | | |
| | | | Registrar Sultana of Oman | ate | 1995 | 1997 | 2 yrs | | |
| | | | Registrar , Westmead, Australia | | 1997 | 2000 | 3 yrs | | |
| | | 1 | Consultant | | 2000 | Till date | 24 yrs 8 months | | |
| | | | Haematologist | | | CONSTRUCT VISCONICE. | or the second terror to the | | |
| 09. | Present Appointment | : | Full Time Con | sulta | nt – H | aemato Onco | ology | | |
| 10. | Publications (List & Proof) | : | List Attached | | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | : | Attached | | | | | | |
| 12. | Any other relevant information | : | _ | | | | | | |

Date: - 11.09.2025

For the use of affiliated Training Center:

Name & Sign. of Mentor

to almost

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Training Centre Round Seal

Sign & Stamp Mounto &

Head of the Department

Date: 11.09.2025

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 11.09.2025

Dr. Niraj Uttamani

Chief Operating Officer
Lilavati Hospital & Research Centre
Bandra (W), Mumbai - 400 050.

nbai - 400 050.

Koandhy

It shall be verified by the Head of the concerned Training Center,

| Sr. No | Particular | - | | Information to be filled | | | | | | |
|-----------|---|---|--|--------------------------|--------------|------------------------------------|--|--|--|--|
| 01. | Name of the Faculty/Teacher | : | Dr. Nandita Palshe | tkar | | | | | | |
| 02. | Date of Birth | : | 30.10.1963 | 30.10.1963 | | | | | | |
| 03. | Address | : | 2301/02 Bayview Nagar MTNL, Exc | | | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9820032315 | | | | | | | |
| 05. | e-mail id | : | nandita.palshetkar(| @gmail.com | | | | | | |
| 06. | Nationality | : | Indian | | | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MBBS, MD (OBGY) | | | | | | | |
| 08. | Teaching experience / Medical: Profession | : | A) General Experience | | | | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of | | Designation | From | То | Total Period (Yrs. & Months) | | | | |
| | Head) | | Assistant Prof - D Y Patil Hospital Mumbai. Maharashtra | 01.04.1993 | 02.05.1998 | 5years & 1 month | | | | |
| | | | B) Experience | | of concerned | Fellowship | | | | |
| | | | Designation | From | То | Total Period (Yrs. & Months) | | | | |
| | | | Full Time Consultant – Lilavati Hospital & Research Centre | 01.03.1998 | Till date | 27years & 5 months | | | | |
| 09. | Present Appointment | : | Full Time Consult | ant OBGY and | Reproductiv | ve Medicines | | | | |
| 10. | Publications (List & Proof) | : | 10 Publications | | | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary | : | List Attached | | | | | | | |
| | evidence) | _ | | | | | | | | |
| 12. | Any other relevant information | : | n- | | | | | | | |

Date: - 11.09, 25

Name & Sign. of Mentor

For the use of affiliated Training Center:

Dolik P. Palsheller

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09.20

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 11.09.2 HB

Dr. Niraj Uttamani

Chief Operating Officer
Lilavati Hospital & Research Centre Lilavati Hospital & Research Centre Bandra (W), Mumbai - 400 050.

Training Centre Round Seal

It shall be verified by the Head of the concerned Training Center,

| Sr. No | Particular | - | I | Informatio | on to be fil | led | | |
|-----------|--|----------|---|------------|--------------|---------------------------------|--|--|
| 01. | Name of the Mentor | 1: | Dr. Kanchan Gu | ınta | | | | |
| 02. | Date of Birth | <u> </u> | 07 - 04 - 1976 | ipia | | | | |
| 03. | Address | i | 801 Casablanca, Mumbai 400 08 | | asis, Vidy | avihar (West), | | |
| 04. | Tel. No./ Mob. No. | 1: | 7506949136 | | | | | |
| 05. | e-mail id | : | kanchangupta76 | @gmail. | com | | | |
| 06. | Nationality | : | Indian | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MBBS, MD, & | DNB (Ra | adiodiagno | sis), FRCR | | |
| 08. | Teaching experience / Medical: Profession | : | A) General | Experien | ce | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | From | То | Total Period (Yrs. & Months) | | |
| | | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | |
| | | | Designation | From | То | Total Period (Yrs. & Months) | | |
| | | | Asst. Prof | 2005 | 2008 | 03 yrs | | |
| | | | Consultant | 2008 | 2020 | 12 yrs | | |
| | | | Senior Consulta | int 2020 | Till date | 4 years 8 months | | |
| 09. | Present Appointment | : | Full Time Cons | ultant Rac | diology | | | |
| 10. | Publications (List & Proof) | : | List Attached | | | | | |
| 11. | Post Graduate Teaching experience | Attached | Attached | | | 10 | | |
| | (Attach documentary evidence) | | | | | | | |
| 12. | Any other relevant information | 1: | _ | | | | | |

Date: - 11. 09. 2025

Kornelian Gupla Name & Sign. of Mentor

For the use of affiliated Training Center:

Meshould

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09.2025

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: (1.09 Br. Wiraj Uttamani

Training Centre Round Seal

Chief Operating Officer Lilavati Hospital & Research Centre

Bandra (W), Mumbai - 400 050. . . .

S. Harlin Krand

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | - | | Informat | ion to b | e filled | | | | |
|--------|--|----------|---|------------|----------|--------------|------------------------------------|--|--|--|
| No 01. | Name of the Mentor | | Dr. Manoj Des | hmukh | | | | | | |
| 02. | Date of Birth | : | 23 - 03 - 1964 | | | | | | | |
| 03. | Address | : | 1/3 310 Ornate House, Veer Savarkar Marg, Dadar (West), Mumbai 400 028, Maharashtra | | | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9820284464 | | | | | | | |
| 05. | e-mail id | : | drmanojdeshmukh@gmail.com | | | | | | | |
| 06. | Nationality | : | Indian | | | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MBBS, MD (Radio Diagnosis) | | | | | | | |
| 08. | Teaching experience / Medical: Profession | : | A) Gener | al Experie | ence | | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation From | | | | Total Period (Yrs. & Months) | | | |
| | Trout, | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | | | |
| | | | Designation | • | From | То | Total Period (Yrs. & Months) | | | |
| | | | Visiting Fellow in Radiology | | 1990 | 1995 | 05 yrs | | | |
| | | | Full Time Cor and Head of th Department R | ne | 1995 | Till date | 29 yrs 8 months | | | |
| 09. | Present Appointment | : | Full Time Cor Radiology | sultant ar | nd Head | of the | Department | | | |
| 10. | Publications (List & Proof) | : | List Attached | | | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | Attached | Attached | | | | | | | |
| | | | | | | | | | | |

Date: - 11.09.2020

For the use of affiliated Training Center:

(Destimilete

Name & Sign. of Mentor

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Training Centre Round Seal

Sign & Stamp

Head of the Department

Date: 11.09.2025

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 11.09.2025

Chief Operating Officer
Lilavati Hospital & Research Centre
Bandra (W), Mumbai - 400 050.

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | - | | Info | ormati | on to be | e fill | ed | |
|-----|---|----|--|--------|---------|----------|--------|--|--|
| No | | | | | | | | | |
| 01. | Name of the Mentor | : | Dr. Jitendra Jai | in | | | | | |
| 02. | Date of Birth | : | 08 - 09 - 1971 | | | | | | |
| 03. | Address | : | 81 – B, Kalpataru Residency, Sion East, Mumbai-22 | | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9892989588 | | | | | —————————————————————————————————————— | |
| 05. | e-mail id | : | paindrjj@yaho | o.con | 1 | | | | |
| 06. | Nationality | : | Indian | | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | MBBS, DA(Anaesthesiology), MD (Anaesthesiology), DNB, Pain Fellowship (Canada) | | | | | | |
| 08. | Teaching experience / Medical: Profession | : | A) Genera | al Exp | erienc | e | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | Fron | n | То | | Total Period (Yrs. & Months) | |
| | | | Consultant Physician | 1996 | 5 | 2004 | | 8 yrs | |
| | | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | | |
| | | | Designation | | From | То | | Total Period (Yrs. & Months) | |
| | | | Consultant Pain Physician | | 2004 | 202 | 25 | 20 yrs & 8 months | |
| 09. | Present Appointment | : | Full Time Con | sultar | nt – Ch | ronic P | ain l | Medicine | |
| 10. | Publications (List & Proof) | : | List Attached | | | | | | |
| 11. | Post Graduate Teaching experience | 1: | Attached | | | | | ñ | |
| | (Attach documentary evidence) | | | | | | | | |
| 12. | Any other relevant information | : | - | | | | | | |

Date: - 11.09.25

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 11.09.25

Sign & Stamp

Dean/Principal/Director of Training Centre

Date: 11.09 Dr. Niraj Uttamani

Chief Operating Officer Training Centre Round Seal Lilavati Hospital & Research Centre

Bandra (W), Mumbai - 400 050. .

Date :-

Sign of Head of the Institute

S. What Krome

It shall be verified by the Head of the concerned Training Center,

| Sr. | Particular | - | Infe | ormation to | o be filled | d | | |
|-----|---|---|---|-------------|-------------|------------------------------------|--|--|
| No | 9. | | | | | | | |
| 01. | Name of the Faculty/Teacher | : | Dr. Vasant Nagvekar | | | | | |
| 02. | Date of Birth | : | 24 - 01 - 1967 | | | | | |
| 03. | Address | : | 1801, Angelica, Mahindra, Goregaon (W), Mumbai – 400 062. | | | | | |
| 04. | Tel. No./ Mob. No. | : | 9820055178 | | | | | |
| 05. | e-mail id | : | drnagvekar@gmail.co | m | | | | |
| 06. | Nationality | : | Indian | | | | | |
| 07. | Qualification in details : (attach documentary proof) | : | M.B.B.S., M.D., Fellow in ID. | | | | | |
| 08. | Teaching experience / Medical: Profession | : | A) General Expe | rience | | | | |
| | experience /Consultant/Mentor (Attached document proof with signature of Head) | | Designation | From | То | Total Period (Yrs. & Months) | | |
| | | | Senior Consultant | 2005 | 2012 | 07 yrs | | |
| | | | B) Experience in the Subject of concerned Fellowship /Certificate Course: | | | | | |
| | | | Designation | From | То | Total Period (Yrs. & Months) | | |
| | | | Senior Consultant Infectious Disease | 2012 | Till da | te 12 yrs & 8 months | | |
| 09. | Present Appointment | : | Full Time Senior Con | sultant – I | nfectious | Disease | | |
| 10. | Publications (List & Proof) | : | : List Attached | | | | | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | : | : Attached | | | | | |
| 12. | Any other relevant information | : | | | | | | |

Date: - 11.09.2025

Name & Sign. of Mentor

For the use of affiliated Training Center:

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Sign & Stamp

Head of the Department

Date: 11.09.2025

Sign & Stamp

Dean/Principal/Director of Training Centre

Date: 11.09.25

Dr. Niraj Uttamani

Chief Operating Officer Lilavati Hospital & Research Centre

Bandra (W), Mumbai - 400 050. .

Training Centre Round Seal

S. Hauler Known hype

MB

It shall be verified by the Head of the concerned Training Center,

| Sr. No | Particular | - | Information to be filled | | | |
|-------------------|--|----|--|------|-----------|------------------------------------|
| $\frac{100}{01.}$ | Name of the Faculty/Teacher | : | Dr. Ameya Medhekar | | | |
| 02. | Date of Birth | 1: | 21 – 02– 1979 | | | |
| 03. | Address | : | C 1804 Kohinoor Square, N.C. Kelkar Road, Dadar, Mumbai 400028 | | | |
| 04. | Tel. No./ Mob. No. | 1: | 9820504822 | | | |
| 05. | e-mail id | : | dr.medhekar@gmail.com | | | |
| 06. | Nationality | : | Indian | | | |
| 07. | Qualification in details : (attach documentary proof) | : | M.B.B.S., MD (Medicine), D.T.M.H.(Liverpool), C Trop Med. | | | |
| 08. | Teaching experience / Medical: Profession experience /Consultant/Mentor (Attached document proof with signature of Head) | | A) General Experience | | | |
| | | | Designation | From | То | Total Period (Yrs. & Months) |
| | | | B) Experience in the Subject of concerned Fellowship //Certificate Course: | | | |
| | | | Designation | From | То | Total Period (Yrs. & Months) |
| | | | Senior Consultant Physician | 2007 | Till date | 18 years |
| 09. | Present Appointment | : | Senior Consultant – Physician | | | |
| 10. | Publications (List & Proof) | 1: | List Attached | | | |
| 11. | Post Graduate Teaching experience (Attach documentary evidence) | : | Attached | | | |
| 12. | Any other relevant information | 1: | | | | |

Date: - 11.09.25

Name & Sign. of Mentor

For the use of affiliated Training Center:

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Sign & Stamp Head of the Department

Date: 11,09, 2025

Sign & Stamp

Dean/ Principal/ Director of Training Centre MB

Date: 11.09.25

Dr. Niraj Uttamani

Chief Operating Officer Lilavati Hospital & Research Centre Bandra (W), Mumbai - 400 050. .

Training Centre Round Seal

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