

**ANNEXURE – “B”****(INSTITUTIONAL INFORMATION)****1. Particulars of Director / Dean / Principal:** (Who so ever is Head of Training Centre)Name: Dr. Niraj Uttamani Age: 56 (Date of Birth) 27.02.1969

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	MBBS	1992	Pandit JNM Medical College	Raipur
Recognized / Not Recognized	DNB	2001	NBE	Delhi
Recognized / Not Recognized	Cert. Critical Care	1997	Breach Candy Hospital	Mumbai

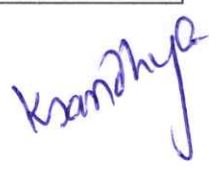
**Teaching Experience**

Designation	Institution	From	To	Total Exp.
Asst. Professor				
Asso. Professor/Reader				
Professor				
Any Other			Grand Total	

**2. Management/Society/Inst. Information:**

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	Lilavati Hospital & Research Centre
	ii) Postal Address, with PIN:	A-791, Bandra Reclamation, Bandra West, Mumbai
	iii) Contact Details:	Mob: <u>9869436379</u> Tele: <u>022069318000</u>
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: <u>E-6892</u> .
		ii) Society's Registration Act.1860: <u>E-6892</u>
		iii) Year of establishment: <u>1996</u>
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No <u>Marked as Appendix 'A'</u>
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )	
		<u>Lilavati Hospital &amp; Research Centre</u>
		<u>761405739 Dated:29.03.1996</u>
		<u>1996 – Mark as Appendix 'B'</u>
04	i) Name of the Training Centre /Institute where course is to be conducted:	Lilavati Hospital & Research Centre
	ii) Postal Address, with PIN: <u>400 050</u>	
	iii) Contact Details: <u>022 69318000</u>	Mob: <u>9869436379</u> Tele: <u>022 69318000</u>
	iv) E-mail ID: <u>academics.lilavati@gmail.com</u>	
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) <u>07 - Seven</u> Approved Intake Capacity <u>07 - Seven</u> ... Affiliated Since: <u>2016</u> (if necessary Attach separate List) <u>Annexure 1</u>
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) Required Intake Capacity (if Necessary Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any;) <u>(Annexure 2)</u>





06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/No - Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 2024-25 - 3100000 ii) 2025-26- 3100000 iii) 2026-27 - 3100000 - Mark as Appendix C.1
	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No: Chronic Pain Medicine Dated 08 <sup>th</sup> Nov 2014 Clinical Haematology Dated 08 <sup>th</sup> Nov 2014 GI & HPB Pathology Dated 04 <sup>th</sup> Oct 2018 Infectious Diseases Dated 17 <sup>th</sup> Aug 2018 Assisted Reproduction Techniques 25 <sup>th</sup> Nov 2021 Minimal Access Surgery - Gynecology 16 <sup>th</sup> March 2022 Body Imaging (CT & MRI of chest and Abdomen) Dated 5 <sup>th</sup> April 2023 Copy of Management Resolution attached? *Yes/No - Mark as Appendix 'D'
	<b>Other Information:</b>	
	a) Land:	*Yes/No. If yes, then Area: <b>310300</b>
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No - Mark as Appendix 'E'
09	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: <b>E-6892</b> Dated . . . . . At (Place): <b>Mumbai</b> Copy of Land Registration Certificate attached? *Yes/No. - Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs . . . . . Copy of Loan/Mortgage Deed attached? *Yes/No. ✓ - Mark as Appendix 'G'
	b) Building: i) Total built-up area:	<b>310300</b> sq. ft. Certified copy of Building Plan attached? *Yes/No - Mark as Appendix 'H'

### 3. Central Library

Total Number of Books in Library:- **1500**

Books pertaining concerned fellowship subject: **Available**

Purchase of latest editions of concerned books in last 3 years: will be subscribed

#### • Journals:

1	Journals	Total	concerned Fellowship subject (Books)	
2	Indian	11	Chronic Pain Medicine	Indian - 1
3	Foreign	14		Foreign - 1
			Clinical Haematology	Indian - 5
				Foreign - 5
			GI & HPB Pathology	Indian - List attached
				Foreign - List attached
			Infectious Diseases	Indian - 12
				Foreign - 12
			Assisted Reproduction Techniques	Indian - List attached
				Foreign - List attached
			Minimal Access Surgery -	Indian - List attached

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		Gynecology	Foreign – List attached
		Body Imaging CT & MRI	Indian - 01
		of Chest and Abdomen	Foreign - 04

- Year / Month up to which latest Indian Journals available : **31<sup>st</sup> Dec 2025**
- Year / Month up to which latest Foreign Journals available : **31<sup>st</sup> Dec 2025**
- Internet / Med pub / Photocopy facility: available / ~~not available~~
- Library opening times: **7am**
- Reading facility out of routine library hours: \_\_\_\_\_  
available / ~~not available~~  
(Obtain list of books & journals duly signed by Dean)

**4. Recreational facilities:** Available / Not available

- Play grounds Gymnasium

**5. Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms	-	-	17	09		
No. of Students	-	-	63	38		
Status of Cleanliness	-	-				

**6. Residential accommodation for Staff / Paramedical staff :** Available / Not Available

**7. Ethical Committee (Constitution) :** YES / NO

**8. Medical Education Unit (Constitution) :** YES / NO **Constituted on 01.07.2017**

(Specify number of meetings held annually & minutes thereof)

**9. Any other faculty specific information required :**

(such as Herbal garden / Panchakarma Unit / Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)

NOT APPLICABLE

*S. Shankar*

*Reena*

*Kranthi*